

22900 Canyon Avenue, P.O. Box 70, River Pines, CA. 95675 (209) 245-6723 Tel (209) 245-5710 Fax www.rppud.org

REGULAR AGENDA

Wednesday, November 20, 2019 - 6:00 P.M.

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

- 4. AGENDA: Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
- 5. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note there is a three (3) minute limit per topic.

6. MINUTES: Discussion / Approval.

a. October 16, 2019 Regular Meeting.

7. CONSENT ITEMS:

- a. Monthly Financial Statements Period Ending October 31, 2019.
- b. Expenditure Report Submitted Check Approval through October 31, 2019.
- 8. MONTHLY OPERATIONS REPORT: Discussion. Any matter requiring Action will be placed on and upcoming agenda for consideration.
 - a. Monthly Operations Report.
 - b. Monthly General Manager Report.

9. BOARD MATTERS: Discussion / Action / Direction to Staff.

- a. General Manager's Contract. Discussion/Action.
- b. Approval of 2018/2019 Annual Audit. Discussion/Action
- c. Paymentus Implementation of Customer Portal. Discussion/Action.
- d. CSDA Commercial Card Discussion/Action.
- e. Monitoring Well Drilling Update Well Reporting Explanation. Discussion only.
- f. Eco-Green Program Assessment. Discussion/Action.
- g. Chlorine Discussion/Action.
- h. Well 6R Repairs Discussion/Action.
- i. Capital Improvement Funds. Discussion/Action.
- j. Local Hazard Mitigation Plan Update. Discussion only.
- k. SB606 Policy Individual Water Limits Effective 2020. Discussion/Action.
- 1. Water Rate Increase 5 Year Plan. Discussion only.

- m. Customer Meter Lock Off Issue. Discussion only.
- n. Town Hall Usage During Power Outage. Discussion only.
- 10. BOARD OF DIRECTORS COMMENTS/REPORTS: Discussion Only.
 - a. Capital Improvements and general repairs necessary at the District. Continued Item.
- **11. COMMITTEE COMMENTS/REPORTS**: Continued Item. None
- **12. FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
- 13. ADJOURNMENT The next Regular Meeting December 18, 2019 at 6:00 p.m.

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2