



RIVER PINES PUBLIC UTILITY DISTRICT



22900 Canyon Avenue, P.O. Box 70, River Pines, CA. 95675
(209) 245-6723

www.riverpinespubd.org

AGENDA WEDNESDAY, APRIL 15, 2026 6:00 P.M.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need disability-related modifications or accommodations to participate in this meeting, please contact the District office at 209-245-6723. Requests must be made as early as possible, and at least two full business days before the start of the meeting.

1. **CALL TO ORDER AT 6:00 P.M.**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **AGENDA:** Approval of agenda for this date; any and all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
5. **PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note - there is a **three (3) minute limit per topic**.
6. **CONSENT AGENDA/INFORMATION ITEMS:** *Consent items are considered routine and customary and may be adopted with one motion. If there are questions regarding individual items, the item can be pulled for further consideration.*
 - A. **MINUTES of MARCH 18, 2026***
 - B. **MARCH FINANCIAL STATEMENTS***
 - C. **MARCH MONTHLY OPERATIONS REPORT***
Recommendation: By motion approve all consent items.
7. **REGULAR AGENDA:**
 - A. **REQUEST FOR AN AMORITIZATION AGREEMENT FOR 14684 RIVER TRAIL IN THE AMOUNT OF \$474.55.**
Recommendation: By motion authorize the District Manager to sign Amortization Agreement.
8. **COMMUNICATIONS:**
 - A. **CLAIMS***
Recommendation: By motion approve the claims list.
 - B. **REPORTS FROM THE BOARD**
 - C. **GENERAL MANAGER'S MONTHLY REPORT***
9. **ADJOURNMENT TO MAY 20, 2026**